## **APPENDIX-IX**

## **MANDATORY PUBLIC DISCLOSURE**

#### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	ST MARKS SR SEC PUBLIC SCHOOL	
2	AFFILIATION NO.(IF APPLICABLE)	2730076	
3	SCHOOL CODE (IF APPLICABLE)	85306	
4	COMPLETE ADDRESS WITH PIN CODE	A 2 JANAKPURI, NEW DELHI - 110058	
5	PRINCIPAL NAME	INDERPREET KAUR AHLUWALIA	
6	PRINCIPAL QUALIFICATION	M.A (ENG), B.ED, M.SC (ECOLOGY AND ENVIRONMENT)	
7	SCHOOL EMAIL ID	smsjp@saintmarksschool.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	01125551696	

#### **B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.saintmarksschool.com/new/janakpuri/images/about_sms/add_info/certificates/affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.saintmarksschool.com/new/janakpuri/images/about_sms/add_info/certificates/society.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.saintmarksschool.com/new/janakpuri/images/about_sms/add_info/certificates/affiliation.pd
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.saintmarksschool.com/new/janakpuri/images/about_sms/add_info/certificates/recognition.pd
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.saintmarksschool.com/new/janakpuri/images/about_sms/add_info/certificates/structure.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.saintmarksschool.com/new/janakpuri/images/about_sms/add_info/certificates/fire.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.saintmarksschool.com/new/janakpuri/images/about_sms/add_info/certificates/noc.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.saintmarksschool.com/new/janakpuri/images/about_sms/add_info/certificates/health.pdf

### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

# C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.saintmarksschool.com/new/janakpuri/images/about_sms/add_info/fee/fee_2023_24.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.saintmarksschool.com/new/janakpuri/about_sms/add_infor/calendar/calendar_main.html
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.saintmarksschool.com/new/janakpuri/images/about_sms/add_info/certificates/committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.saintmarksschool.com/new/janakpuri/images/about_sms/add_info/certificates/pta.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.saintmarksschool.com/new/janakpuri/academics/class_12.html

## D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	INDERPREET KAUR AHLUWALIA
2	TOTAL NO. OF TEACHERS	123
	PGT	16
	тет	51
	PRT	56
3	TEACHERS SECTION RATIO	1:25
4	DETAILS OF SPECIAL EDUCATOR	Ms. Manisha Vaid, Bachelor in Occupational Theraphy, Bachelor in Eduaction (Special Education)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Swaranjali Srivastava, Bachelor in Clinical Psychology, Masters in Clinical Psychology

#### **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	236	230	97.45	Number of Students Appeared - 235, Did Not Appear - 1, Compartment - 4, Essential Repeat - 1.

#### **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	254	250	98.43	Number of Students Appeared - 254 Compartment - 4

## E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7891.37

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2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	84 & 2722
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 447
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	26
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/oqr0vNT7ULs